



The Los Angeles County Board of Supervisors  
and  
The Los Angeles County Commission for Women  
*"Educating, Motivating and Inspiring Women"*  
invite you to the



## 32<sup>nd</sup> Annual "Women of the Year" Awards and Scholarship Luncheon

Monday, March 13, 2017

MUSIC CENTER GRAND HALL

10:30 a.m. Check-In and Networking

11:30 a.m. Luncheon and Awards Presentation

### In Recognition of This Year's Outstanding Awardees who have made a difference in the Lives of Women in Los Angeles County

#### Commissioners:

Alice S. Petrossian, *President*, Ana Maria Garcia, *Vice President*, Nancy Cohen, Ph. D., *Treasurer*,  
Irma Archuleta, Maria Calix, Karriann Farrell Hinds, Carolyn Aoki-Hyatt, Dora M. de la Rosa, Reiko Duba,  
Gerda Govine Ed.D., Barbara Kappos, LCSW, Charlotte Lesser, Lindsay Louie, Imelda Padilla, Becky A. Shevlin

For more information, please call: (213) 974-1455

Email: [laccw@bos.lacounty.gov](mailto:laccw@bos.lacounty.gov) or visit the Commission's website <http://laccw.lacounty.gov>



\* Mail-In Registrations MUST be received by Monday, March 7, 2017

\* Online Reservations available at <http://bosevents.lacounty.gov> \* Tax I.D. #95-6000-927

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



\_\_\_\_ Yes, I want to attend. Please reserve \_\_\_\_\_ seat(s) at \$100.00 each.

\_\_\_\_ Yes, we want to attend. Please reserve \_\_\_\_\_ table(s) at \$1,000.00 each.

\_\_\_\_ Vegetarian Plate (\_\_\_\_) Fruit Plate (\_\_\_\_)

\_\_\_\_ No, I cannot attend. Please accept my donation of:

\_\_\_\_ \$25 \_\_\_\_ \$50 \_\_\_\_ \$100 \_\_\_\_ Other \$ \_\_\_\_\_ in support of the Scholarships

\_\_\_\_ I have other needs (wheelchair, etc.): \_\_\_\_\_

\_\_\_\_ Please seat me with \_\_\_\_\_ (We will make every effort to honor your request)

- Please detach this portion and return with your check payable to:

**Los Angeles County Commission for Women**

B-50 Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, CA 90012

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**Los Angeles County Commission for Women**

B-50 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012



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**“Educating, Motivating and Inspiring Women”**

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**32<sup>nd</sup> Annual “Women of the Year” Awards and Scholarship Luncheon**

Monday, March 13, 2017

**Grand Hall of the Music Center**

**135 North Grand Avenue**

**Los Angeles, CA 90012**

10:30 a.m. Check-In

Directions:

For Driving Directions go to <https://maps.google.com/> or <http://maps.yahoo.com>

For alternative transportation solutions, please visit <http://www.metro.net/>

Take Grand Avenue, between Temple and 1<sup>st</sup> Street into the Music Center Garage Parking Lot 14 entrance, follow postings to Music Center to Grand Hall.